



## **Public Relations and Economic Development Sub (Policy & Resources) Committee**

**Date:** THURSDAY, 21 SEPTEMBER 2017  
**Time:** 12.00 pm  
**Venue:** COMMITTEE ROOMS 3 & 4 - 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy Catherine McGuinness (Chairman)  
Sir Mark Boleat (Deputy Chairman)  
Simon Duckworth  
Hugh Morris  
Alderman Sir Michael Bear  
Deputy Keith Bottomley  
Anne Fairweather  
Deputy Edward Lord  
Andrew Mayer  
Jeremy Mayhew  
The Lord Mountevans  
Deputy Tom Sleigh  
Sir Michael Snyder  
James Tumbridge  
Alderman Sir David Wootton

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**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 6 July 2017.  
**For Decision**  
(Pages 1 - 4)
4. **PRIME MINISTER'S VISIT TO SMITHFIELD MARKET - SUGGESTED AMENDMENT TO THE MINUTES**  
Report of the Town Clerk.  
**For Decision**  
(Pages 5 - 6)
5. **UPDATE ON ECONOMIC DEVELOPMENT ISSUES**  
The Director of Economic Development to be heard.  
**For Discussion**
6. **UPDATE ON POLITICAL AND PARLIAMENTARY ACTIVITY**  
The Director of Communications and the Remembrancer to be heard.  
**For Discussion**
7. **GREEN FINANCE SUMMIT**  
Report of the Director of Economic Development.  
**For Decision**  
(Pages 7 - 8)
8. **PARTY CONFERENCES**  
Report of the Director of Communications.  
**For Decision**  
(Pages 9 - 12)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Agenda**

12. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 6 July 2017.  
**For Decision**  
(Pages 13 - 16)
13. **KEY MESSAGING FOR LONDON**  
Report of the Director of Communications.  
**For Information**  
(Pages 17 - 22)
14. **OVERSEAS ENGAGEMENT**  
Report of the Director of Economic Development.  
**For Information**  
(Pages 23 - 26)
15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**